

DEC 01 2008

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES  
FACSIMILE CERTIFICATE**

In re Patent Application of

Atty SCS-550-470  
Dkt.

C# M#

ORION et al.

TC/A.U. 2181

Serial No. 10/713,456


Examiner: T. Dollinger

Filed: November 17, 2003

Date: December 1, 2008

Title: HANDLING INTERRUPTS IN DATA PROCESSING

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on December 1, 2008, specifically to 571-273-8200.

  
Signature  
Stanley C. Spooner  
Reg. No. 27,393

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

No. of pages transmitted (including this cover sheet): **16** pages

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|   |    |                      |   |            |   |
|---|----|----------------------|---|------------|---|
| Total effective claims after amendment  | 11 | minus highest number |   |            |   |
| previously paid for   | 36 | (at least 20) =      | 0 | x \$52.00  | \$0.00 (1202)/\$0.00 (2202) \$              |
| Independent claims after amendment  | 5  | minus highest number |   |            |   |
| previously paid for   | 3  | (at least 3) =       | 2 | x \$220.00 | \$440.00 (1201)/\$220.00 (2201) \$ 440.00   |
| If proper multiple dependent claims now added for first time, (ignore improper); add                                  |    |                      |   |            | \$390.00 (1203)/\$195.00 (2203) \$          |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) |    |                      |   |            |   |
| One Month Extension   |    |                      |   |            | \$130.00 (1251)/\$65.00 (2251)              |
| Two Month Extensions  |    |                      |   |            | \$490.00 (1252)/\$245.00 (2252)             |
| Three Month Extensions  |    |                      |   |            | \$1110.00 (1253)/\$555.00 (2253)            |
| Four Month Extensions   |    |                      |   |            | \$1730.00 (1254)/\$865.00 (2254)            |
| Five Month Extensions   |    |                      |   |            | \$2350.00 (1255)/\$1175.00 (2255) \$ 130.00 |
| Terminal disclaimer enclosed, add   |    |                      |   |            | \$140.00 (1814)/ \$70.00 (2814) \$          |
| <input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith    |    |                      |   |            |   |
| Rule 56 Information Disclosure Statement Filing Fee   |    |                      |   |            | \$180.00 (1806) \$ 0.00                     |
| Assignment Recording Fee  |    |                      |   |            | \$40.00 (8021) \$ 0.00                      |
| Other:  |    |                      |   |            | \$ 0.00                                     |
| <b>TOTAL FEE</b>  |    |                      |   |            | <b>\$ 570.00</b>                            |

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge the above-noted fee(s), any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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By Atty: Stanley C. Spooner, Reg. No. 27,393

Signature: 